



General Assembly

January Session, 2003

House Resolution No. 20

LCO No. 3738

Referred to Committee on Executive and Legislative
Nominations

Introduced by:
SEN. WILLIAMS, 29th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL L.
MULLEN OF RIDGEFIELD TO BE CHAIRPERSON OF THE BOARD OF
PAROLE.***

Resolved by this House:

- 1 That the nomination by His Excellency, the Governor, of Michael L.
- 2 Mullen, of Ridgefield, to be Chairperson of the Board of Parole, to
- 3 serve for a term coterminous with the term of the Governor, or until a
- 4 successor is appointed and has qualified, whichever is longer, is
- 5 approved and confirmed, and he is appointed said chairperson for said
- 6 term.